



CHUMLINE

February 2014

Newsletter of the Peninsula Salt Water Sport Fisherman's Association



Our meetings are held on the 3rd Tuesday of each month (March-December) at 7:00pm at the Plumbers & Steamfitters Local Union 540, 7812 Warwick Boulevard, Newport News, VA 23607, across the street from the Peninsula YMCA. The meetings are free and you do not have to be a member to attend. You even get a free door raffle ticket. For directions, go to www.pswsfa.com/meetings.htm.

Last Call for Reservations! *"PSWSFA CLUB MEMBERS BANQUET"*

Crown Point Plaza
950 J. Clyde Morris Boulevard
Newport News, VA 23601
6:00pm - 10:00pm

Feb. 28, 2014

Cash Bar : 6:00 - 10:00pm
Hors d'oeuvres: 6:00 - 7:00pm
Dinner: 7:00pm - 8:00pm
Awards and Raffles to follow

The Annual Club Members Banquet is Feb. 28th at Crown Point Plaza. **Your reservations need to be postmarked by Feb. 21st** in order for the banquet committee to turn in a head count to the caterers. Please note that there is no restaurant on the premises, so last minute orders are not possible. The food has to be ordered ahead of time and brought in to Point Plaza so the cooks can prepare the meals on site. If you walk in thinking you can order a meal, unfortunately you will be out of luck. You are certainly more than welcome to attend the banquet and purchase raffle tickets.



Dr. Ken Neill

IGFA Conservation Award Winner

<http://www.igfa.org/Conserve/IGFA-Announces-2014-Conservation-Award-Winners.aspx>

Sportsmanship and conservation go hand in hand – anglers who hope for more and bigger fish tomorrow invariably understand the need to release catches they make today. Since 1993, the International Game Fish Association (IGFA) has been recognizing superlative achievements in fishing conservation with the annual IGFA Conservation Awards, bestowed upon honorees at the yearly [IGFA International Auction & Banquet](#). This year the organization will give Conservation Awards in three categories at the event on January 31, 2014 at their headquarters in Dania Beach, Florida, USA:

With the family, friends, and crew who fish with him aboard *Healthy Grin*, Dr. Neill has contributed to a number of tagging studies and sample collection efforts. Of the dozens of projects *Healthy Grin* has been thanked for contributing to, Neill reports that some of the most rewarding are the few that have led directly to fishery management decisions. "By capturing young-of-the-year bluefin tuna and collecting tissue samples from bluefin tuna of all sizes, as well as participating in a variety of bluefin tagging projects," Neill reports, "we have helped scientists better understand the relationships between the western and eastern stocks of Atlantic bluefin tuna. This information is now being used in international management decisions."

Attention Charter Captains: If you are a paid dues member of the club and would like to list your charter service with the Chumline, please let of the board members know.



**2005 Regulator 26FS w/Twin Yamaha 250's
GET ANET**

Capt. Rick Wineman

Fishing areas range from all over the Chesapeake Bay, Coastal waters off the Eastern Shore down to Ocracoke Inlet NC. Offshore from the Washington Canyon down to Hatteras Canyon.

Phone: 757-268-1539

Cell: 757-268-1539

E-mail: rick@getanetsportfishing.com



23' Dusky Center Console Skiff

Fish Head Charters

Capt. Jorj Head

(757) 262-9004

"Fish for Cobia, Flounder, Drum, Rockfish, Spade Fish, Spot and Croaker."



Luhrs 340 SportFish

Rock Hound Charters

Capt. Pete Esgro

(757) 256-6305

<http://www.rockhoundcharters.com>

e-mail: rockhoundcharters@gmail.com



"She carries over 40 Rod and Reels to insure that if the bite changes we can change our tactics as well."

MONTHLY TOURNAMENT AWARDS

December Winners

SPECIES	MINIMUM SIZE	ANGLER'S NAME	LENGTH
Speckled Trout	21 inches	Eric Wynings	31½"
Striped Bass	36 inches	Ken Neill, III	47"
Triggerfish	15 inches	Wes Blow	19½"

Deadline for turning in your entry forms:

<u>Month of Entry:</u>	<u>Deadline by Mail or turn in at Board Meeting</u>	<u>Monthly Club Meeting Dates:</u>
Feb.	March 11	March 18
March	April 8	April 15
April	May 13	May 20
May	June 10	June 17
June	July 8	July 15
July	Aug. 12	Aug. 19
August	Sept. 9	Sept. 16
Sept.	Oct. 14	Oct. 21
Oct.	Nov. 11	Nov. 18
Nov.	Dec. 9	Dec. 16

Entry sheets can be downloaded from the club's forum's board. If you have any problems accessing the forums board, contact Gary Donaldson at gary66@cox.net and he will get you set up.

MAIL ENTRY FORMS TO:

**MR. MILTON HUDGINS
1894 KATIE LANE
HAYES, VA 23072**

(e-mail: judygee03@gmail.com) or bring them to the meeting!

With the weather being so iffy lately, it's great that some folks were able to get out and have a little fun!

Clair Hillard



Danny Taylor



Hunter Southall



Wes Blow



Ken Neill



Charles Southall



Steve Martin



Jody Linthicum



Note from Wes Blow:

The Virginia Saltwater Fishing Tournament Advisory Committee is going to have a meeting February 18, 2014 at 7PM. The meeting will be at 2600 Washington Av in Newport News. The reason Lewis called for this special meeting is for the committee to review the petitions I had signed and emails Lewis received concerning the committees action at the November 2013 meeting to end the levels for master angler past level one. Hopefully if we can get enough concerned anglers to attend this meeting we can have the Master Angler Program continue for 2014 and beyond. I hope to see you at the meeting and please bring as many concerned anglers as possible. You can reach me on my cell 757-880-4269 or email wesamy2000@cox.net if you have any questions.



COMMONWEALTH of VIRGINIA

*Marine Resources Commission
2600 Washington Avenue
Third Floor
Newport News, Virginia 23607*

For Immediate Release

February 11, 2014

Special Meeting of Saltwater Tournament Committee Set

A special meeting of the Tournament Committee of the Virginia Saltwater Fishing Tournament will be held Tuesday, February 18th at 2600 Washington Avenue, Newport News, 7 PM, in the Virginia Marine Resources Commission's meeting room, located on the fourth floor of the building. The meeting was scheduled in response to a significant number of requests for the Committee to reconsider their decision, made during their annual meeting in November 2013, to eliminate the multiple tiers of the Master Angler Program as originally designed. The multiple tier design was modeled after a similar and popular program run by the Department of Game and Inland Fisheries. The public is welcome and encouraged to attend.

The meeting will begin with a public comment period, providing anglers an opportunity to address the Committee with their suggestions and concerns relating to the operation and policies of the Master Angler Program. Following the public comment period, the Committee will deliberate the merits and drawbacks of the original Master Angler Program and consider modifying their November decision. At the discretion of the Committee the public may be given time for additional comments.

The Tournament Committee meets at least annually to review and set minimum qualifying weights and lengths for species eligible in the State's popular recognition program. Additionally the Committee can consider changes to the Tournament's rules regarding Citations and State Records and any other of its associated recognition programs. Written comments will be accepted until 5 PM, February 18th and provided to the Committee at the start of their meeting at 7 PM.

For more information, contact Lewis S. Gillingham, Virginia Saltwater Fishing Tournament, 2600 Washington Avenue, Third Floor, Newport News, VA 23607, (757) 491-5160, vswft@mrc.virginia.gov. Or visit the Virginia Marine Resources Commission's website at www.mrc.virginia.gov.

An Agency of the Natural Resources Secretariat

www.mrc.virginia.gov

Telephone (757) 247-2200 (757) 247-2292 V/TDD Information and Emergency Hotline 1-800-541-4646 V/TDD



**1st Annual
Finfish Restoration Symposium
March 29th, 9AM-3PM
Gloucester Point, VA
Free Admission!**

- **Learn about fisheries science, management & policy**
- **Find out how you can influence fisheries restoration**
- **Become part of the solution!**

The 1st Annual Finfish Restoration Symposium is designed to address the growing concern amongst anglers and conservationists about depleted or declining fish populations on Chesapeake Bay. A panel of experts will give presentations on topics such as menhaden management and striped bass stock assessment. Organizations and clubs will be on hand to discuss their efforts to promote fisheries conservation. It's time we make a difference!

Location:
Watermen's Hall
Virginia Institute of Marine Science
Gloucester Point, VA 23062

Contact:
Chris Newsome
chris@bayflyfishing.com
(804)815-4895

Free Door Prizes Every Hour!

Event Schedule at bayflyfishing.com/symposium

PSWSFA 2014 MEMBERSHIP

_____ New Membership
_____ Renewal
___ cash ___ check

Dues: \$30 per year for entire *family

(January through December - not prorated throughout year)

(Please Print)

Name: _____ Spouse: _____

Dependents Names and Ages:

1) _____ 4) _____

2) _____ 5) _____

3) _____ 6) _____

*FAMILY – must be living with you

Address: _____

City: _____ State: _____ Zip _____ Home Phone: _____

e-mail: _____ Cell Phone: _____

Boat Name/Call Sign: _____

Total number in your membership: _____

Send this form with a check (payable to PSWSFA) to:

**PSWSFA
P.O. Box 5194
Newport News, VA 23605**



There is an effort to notify VMRC about trout kills from harsh conditions this winter. Please send pictures or firsthand accounts of dead fish to acting VMRC commissioner, John Bull - John.Bull@mrc.virginia.gov

2014 PSWSFA ANNUAL AWARDS BANQUET

FRIDAY, FEBRUARY 28, 2014

Crown Point Plaza
950 J. Clyde Morris Boulevard
Newport News, VA 23601
6:00pm – 10:00pm

**Raffles
and a
Cash Bar**

Cash Bar: 6:00pm - 10:00 pm
Hors d'oeuvres: 6:00pm - 7:00pm
Dinner: 7:00pm - 8:00pm
Awards and Raffles to follow

PLEASE PRINT:

MEMBER: _____

SPOUSE OR SIGNIFICANT OTHER: _____

NAME OF GUEST/S OF MEMBER: _____

CHILDREN: _____

SELECTION: (\$10.00 per plate) All dinners (including the children's meal) will have a tossed salad, shrimp cocktail and dessert.

How many:

(____) Slow Roasted Prime Rib of Beef; Jus Lje\$ _____

(____) Boneless Breast of Chicken Piccata, Smothered in a White Wine, Lemon & Caper Glaze.... \$ _____

(____) House Made Jumbo Lump Crab Cakes with Smithfield Ham.....\$ _____

(____) CHILDREN'S MEAL (10 and under): Check Tenders, Mac n' Cheese,\$ FREE

Chief's Choice of Vegetables, Rolls/Butter, Milk or Fruit Punch

Dessert station will have 1/3 Lemon Meringue Pie, 1/3 Carrot Cake, 1/3 Chocolate Cake

TOTAL NUMBER ATTENDING _____ **AMOUNT ENCLOSED \$** _____

Mail this form along with check payable to "PSWSFA" postmarked by Feb. 21st to guarantee dinner:

TO: Mac McCormick
209 Massell Court
Newport News, VA 23606-2124



Questions: Call Mac at 757-286-6580 (after 6pm)
Please do not call in your reservation. We need
your reservation in writing.

If you would like an e-mail receipt of your reservation, please print your

e-mail address here: _____

PSWSFA
PO Box 5194
Newport News, VA 23605
Return Address Requested

