



# CHUMLINE

September 2013

Newsletter of the Peninsula Salt Water Sport Fisherman's Association



Our meetings are held on the 3rd Tuesday of each month (March-December) at 7:00pm at the Plumbers & Steamfitters Local Union 540, 7812 Warwick Boulevard, Newport News, VA 23607, across the street from the Peninsula YMCA. The meetings are free and you do not have to be a member to attend. You even get a free door raffle ticket. For directions, go to [www.pswsfa.com/meetings.htm](http://www.pswsfa.com/meetings.htm).



## September 17<sup>th</sup> Meeting

"Fall Puppy Drum Tactics."  
with  
George Wojcik



*Maybe someone could ask him about specks?*

## The Bishop Bait and Tackle Triple Threat Tournament Winners

(This 4 month event targeted cobia, red drum and black drum)

Winners were determined by the combined length of the three fish.

- 1st Place - Ken Neill 155" (47" Red 48" Black 60" Cobia)
- 2nd Place - Rick Wineman 144.5" (52" Red 46" Black 46.5" Cobia)
- 3rd Place - Jody Linthicum 143" (50" Red 50" Black 43" Cobia)
- 4th Place - Wes Blow 140" (47" Red 45" Black 48" Cobia)
- 5th Place - Dave Wineman 131" (50.5" Red 38" Black 42.5" Cobia)



*Left to right, Ken Neill, Jody Linthicum, Rick Wineman*

## UPCOMING CLUB TOURNAMENTS

### Grafton Fishing Supply Club Spot Tournament

**September 28-29, 2013**

\$20/each member & \$30/each non-member

Weigh in: 2:00pm Sept. 29<sup>th</sup> at Dare Marina

All entries will be weighed using the same scale  
followed by Picnic and Awards Ceremony

Two categories with 1<sup>st</sup> - 3<sup>rd</sup> place winners:

"ALL ENTRIES" and "KID ONLY"

RSVP by Sept. 25<sup>th</sup> if you are coming to the cookout to Tournament Director

### Wilcox Bait and Tackle Irv Fenton Rockfish Tournament

**December 1-31, 2013**

\$20/each member & \$30/each non-member

All entries due by January 14, 2014

## August Meeting:

Deb Gauthier, Marine Scientist at VIMS, gave a great presentation on the ChesMMA (Chesapeake Bay Multispecies Monitoring and Assessment Program) and the Trawl Survey Program (NEAMAP) at VIMS.

### Multispecies Fisheries Research Group:

Dr. Robert J. Latour  
Christopher F. Bonzek  
James Gartland

There were otoliths (ear bone) displays of different fish species which is a way to determine the age of the fish.



Deb also explained about the survey data. One item that I found of interest is the eating habits of the fish throughout the years. Knowing what the fish are eating could be the difference between an okay day of fishing or an awesome day. Fish change their eating habits to adjust to their environment.

Has the diet of your favorite game fish changed in the last ten years? This may help you find out.

## Fish food habits data summary system

[http://www.vims.edu/research/departments/fisheries/programs/multispecies\\_fisheries\\_research/interact/on/fish\\_food\\_habits/index.php](http://www.vims.edu/research/departments/fisheries/programs/multispecies_fisheries_research/interact/on/fish_food_habits/index.php)

If you have any questions, you can contact Deb at [parthree@vims.edu](mailto:parthree@vims.edu).

**VIMS** ask that all uses of this data base be given proper credit and citation. For scientific publications please cite as follows: VIMS Multispecies Research Group. Year, Month, Day. Fish food habits online data base.

### Be sure and sign up for their free monthly newsletter, the "e-Tidings."

Subscribe to *e-Tidings*—VIMS' monthly e-newsletter—to stay "in the know" about our upcoming public events and latest research.

- Free subscription
- New issue each month
- Cancel anytime

[www.vims.edu](http://www.vims.edu)

Dave Boyce "minding the store" with Stan Simmerman.



E-mail your fishing photos to [bayrunner@cox.net](mailto:bayrunner@cox.net) (Appreciate date and names of folks in picture)

**Gaston Shepard**



**Steve Martin**



**Chris Boyce**



**Charles Southall**



**Mac McCormick**



**Danny Forehand**



**Hunter Southall**



**Matt Rinck**



**Larry Lusk**



## JULY MONTHLY WINNERS

SPECIES	MINIMUM SIZE	ANGLER'S NAME	LENGTH
Amberjack	40 inches	Stan Simmerman	49 inches
Bluefish	25 inches	Hayden Head	20 inches
Channel Bass	40 inches	Chris Boyce	48 inches
Cobia	40 inches	Hunter Southall	50 inches
Croaker	16 inches	Spencer Elford	15 inches
Dolphin	35 inches	Caroline Bingham	63 inches
Flounder	22 inches	Spencer Elford	22½ inches
Gray Trout	24 inches	Hannah Stratton	13½ inches
Sailfish	Release	Matt Waddell	77 inches
Speckled Trout	21 inches	Hunter Southall	22 inches
Spot	8 inches	Spencer Elford	10 inches
Wahoo	40 inches	Him Weilmuenster	51 inches
White Marlin	Release	Rick Wineman	74 inches
Whiting (Roundhead)	14 inches	Jody Linthicum	14¼ inches

Deadline for turning in your 2013 entry forms:

<u>Month of Entry:</u>	<u>Deadline byMail:</u>	<u>Monthly Meeting:</u>
August	September 10	September 17
September	October 8	October 15
October	November 12	November 19
November	December 10	December 17

**MAIL ENTRY FORMS TO:**

**MR. MILTON HUDGINS  
1894 KATIE LANE  
HAYES, VA 23072**

e-mail: [judygee03@gmail.com](mailto:judygee03@gmail.com)  
or bring them to the meeting!

If you need a "blue sheet" for the monthly club tournaments, you can download a copy from the club's forums board.  
If you have any problems accessing the forums board, contact Gary Donaldson at [gary66@cox.net](mailto:gary66@cox.net) and he will get you set up.

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**Mark Your Calendar.....**

### 2014 PSWSFA ANNUAL AWARDS BANQUET

**FRIDAY, FEBRUARY 28, 2014**

**Crown Point Plaza  
950 J. Clyde Morris Boulevard  
Newport News, VA 23601  
6:00pm – 10:00pm**

## PSWSFA 2013 MEMBERSHIP

**Dues: \$30 per year for entire \*family**  
(January through December - not prorated throughout year)

<input type="checkbox"/> New Membership
<input type="checkbox"/> Renewal
<input type="checkbox"/> cash <input type="checkbox"/> check

(Please Print)

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Dependents Names and Ages:

1) \_\_\_\_\_ 4) \_\_\_\_\_

2) \_\_\_\_\_ 5) \_\_\_\_\_

3) \_\_\_\_\_ 6) \_\_\_\_\_

\*FAMILY – must be living with you

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone: \_\_\_\_\_

e-mail: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Boat Name/Call Sign: \_\_\_\_\_

Total number in your membership: \_\_\_\_\_

**Send this form with a check (payable to PSWSFA) to:**

**PSWSFA  
P.O. Box 5194  
Newport News, VA 23605**

*Attention Charter Captains: If you are a paid dues member of the club and would like to list your charter service with the Chumline, please send us the information to [bayrunner@cox.net](mailto:bayrunner@cox.net).*



2005 Regulator 26FS w/Twin Yamaha 250's

### **GET ANET**

**Capt. Rick Wineman**

Fishing areas range from all over the Chesapeake Bay, Coastal waters off the Eastern Shore down to Ocracoke Inlet NC. Offshore from the Washington Canyon down to Hatteras Canyon.

Phone: 757-268-1539

Cell: 757-268-1539

E-mail: [rick@getanetsportfishing.com](mailto:rick@getanetsportfishing.com)



23' Dusky Center Console Skiff

### **Fish Head Charters**

**Capt. Jorj Head**

**(757) 262-9004**

*"Fish for Cobia, Flounder, Drum, Rockfish, Spade Fish, Spot and Croaker."*



PSWSFA  
PO Box 5194  
Newport News, VA 23605  
*Return Address Requested*

